

The Pullman City Council welcomes you to tonight's meeting. The Council appreciates and encourages public participation. For regular agenda items, an opportunity for public comment is usually provided after the staff report. However, the formality of procedures varies with the purpose and subject of the agenda item; therefore, the Mayor may exercise discretion in deciding when to allow public comment during the course of the proceedings and limitations will be placed on the time allowed for comments. Citizens wishing to comment on business which is not on the agenda will be provided the opportunity to do so under NEW BUSINESS. If you plan to address the Council, you will find a list of "Tips for Addressing the Council" on the public information table in the City Council Chambers. Thank you for your interest in City government.

A. Roll Call: _____ Francis Benjamin _____ Barney Waldrop
 _____ Keith Bloom _____ Nathan Weller
 _____ Ann Heath _____ Pat Wright
 _____ Bill Paul

B. Announcements

C. Consent Agenda

The items listed under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion of the Council without separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by Council action.

Motions

1. Dispense with the reading of the minutes of the special meeting of February 20, 2008, and approve them as submitted.
2. Dispense with the reading of the minutes of the regular meeting of February 26, 2008, and approve them as submitted.
3. A motion to approve Accounts Payable Checks, Payroll Checks, and Electronic Transfers for March, 2008.
4. A motion to refer a Claim for Damages submitted by Yulin Ji for the sum of \$1,239.48 to the insurance carrier.
5. A motion to refer a Claim for Damages submitted by Kyle Taylor Schmidt for the sum of \$216.32 to the insurance carrier.

6. A motion to refer a Claim for Damages submitted by Marc Ryan Berner for the sum of \$175.17 to the insurance carrier.
7. A motion to refer a Claim for Damages submitted by Lihua Wang for YCC International Corp. for the sum of \$2,506.35 to Washington State Transit Insurance Pool (WSTIP).
8. A motion to refer a Claim for Damages submitted by Steven Palmer for Enterprise Leasing Company for an undetermined amount to Washington Cities Insurance Authority (WCIA).
9. A motion to accept as complete Contract No. 06-05, Kamiaken/High Street Sewer.
10. A motion to accept as complete Contract No. 05-02, Transit Facility Bus Storage Addition Project.

Resolution

11. Resolution No. R-22-08 - A RESOLUTION ACCEPTING THE BID OF ATLAS SAND & ROCK FOR RV PARK SEWER AND AUTHORIZING EXECUTION AND DELIVERY OF THE CONTRACT FOR SAID PROJECT.

D. Regular Agenda

Public Meeting

12. Rental Inspections

Ordinance

13. Ordinance No. 08-4 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PULLMAN, WHITMAN COUNTY, WASHINGTON, RELATING TO ZONING, AMENDING SECTION 17.30.030, USE CHARTS, OF THE PULLMAN CITY CODE AND PULLMAN CITY ORDINANCES NOS. 87-9 §1 (1987), 91-11 §1 (1991), 92-29 §2 (1992), 96-19 §3 (1996), 98-23 §1 (1998), 99-49 §2 (1999), 00-3 §3 (2000), 00-08 §7 (2000), 00-20 §1 (2000), 00-22 §22 (2000), 01-5 §9 (2001), 03-33 §30 (2003) OF THE PULLMAN CITY CODE AND OTHER MATTERS PROPERLY RELATED THERETO.

Resolution and Ordinance

- 14a. Resolution No. R-23-08 - A RESOLUTION GRANTING THE REQUEST TO AMEND THE OFFICIAL COMPREHENSIVE PLAN MAP OF THE CITY OF PULLMAN FROM LOW DENSITY RESIDENTIAL TO COMMERCIAL FOR THE REAL ESTATE HEREIN DESCRIBED CONSISTING OF APPROXIMATELY 9,000 SQUARE FEET LOCATED WEST OF SUNNYSIDE PARK AND NORTH OF WAWAWAI ROAD.

- 14b. Ordinance No. 08-5 - AN ORDINANCE AMENDING THE PREZONE CLASSIFICATION FROM R2 TO C1 FOR THE REAL ESTATE HEREIN DESCRIBED CONSISTING OF APPROXIMATELY 9,000 SQUARE FEET LOCATED WEST OF SUNNYSIDE PARK AND NORTH OF WAWAWAI ROAD.

Discussions

15. Downtown Parking

16. Summary Data and Analysis: 2007 for 2008 Property Tax Levies, Receipts, and Assessed Valuation

E. New Business

Members of the public may bring items of new business to the attention of the Council under this agenda item. However, we strongly encourage advising the Mayor or City Supervisor of your intention prior to the meeting to ensure the item is properly an item of new business and, if not, if the matter could be addressed in some other manner.

F. Tentative Agenda for March 11, 2008 - Canceled

Tentative Agenda for March 18, 2008

Award City Hall Plaza Reconstruction
2007 Year-End Financial Report
Bishop Blvd. Consultant Presentation
Fighting Ordinance
Report - Water Conservation
Executive Session - Annual Performance Evaluations

THE COUNCIL CHAMBERS ARE ACCESSIBLE TO PERSONS WITH DISABILITIES. PERSONS REQUIRING SPECIAL ACCOMMODATIONS, SHOULD CONTACT THE FINANCE DEPARTMENT BEFORE 5:00 P.M. THE MONDAY PRECEDING THE COUNCIL MEETING. THE FINANCE DEPARTMENT IS LOCATED ON THE FIRST FLOOR OF CITY HALL, 325 SE PARADISE STREET, PULLMAN, WA 99163. TELEPHONE NUMBER 338-3209 or 338-3208, FAX NUMBER 334-2751, ADD NUMBER 7-1-1.